



**Newport County Council**  
P. O. Box 4213, Middletown, Rhode Island 02842  
Vol 1.2016

## Newport Council Meets Mass Bay Council

President Tom Feeney of the Newport County Council met recently with Tom Hennessey President of the Massachusetts Bay Council to discuss common goals and explore new ways to create synergies that will benefit both Councils. The Mass bay Council has opportunities for Newport Council members that are different than those we commonly enjoy.

The hope is that both Councils will have more visible presence, better co-operation, and provide greater benefit to those to whom we have committed our efforts, namely, the men, women, and families of those in the Sea Services.





The Massachusetts Bay Council, Navy League of the United States

*INVITE*

*Newport Council Members & Families*

*To View USS Constitution From Inside The Drydock  
Charlestown Navy Yard*

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**Saturday, May 14, 2016**

**Followed by  
Recognition of Armed Forces Day  
And Refreshments**

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**0815 Muster for Tour; receive hardhats  
1000 Refreshments (no charge but contributions are welcome)  
RSVP by 3 May**

**Limited to first 40 people. Please respond early.  
Only those over capacity will be notified.**

**Note: Attendees must dress accordingly for this work site and be able to walk  
40-50 steps down and back up. Safety helmets will be provided.**

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**PARKING: Parking not available inside the gate. Street parking outside the gate or use the  
Nautica Garage on Constitution Road. Reduced rate chits available in the Museum.**

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**This event is made possible through the cooperation of the United States Navy,  
USS Constitution and the Boston National Historic Park**

Email RSVP to [GO2NAVY@VERIZON.NET](mailto:GO2NAVY@VERIZON.NET) or call Ivan Samuels 617-969-6656

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## Departures

### George A. Wardwell

Regretfully, the Newport Council lost an extraordinary member earlier this year. Chief Petty Officer George A. Wardwell. George served the U.S. Navy admirably in Active duty and Reserve duty for 28 years. He was a long time member, and past President, of the Newport County Council and his dedication and commitment never wavered from his perception of duty and patriotism. He was totally committed to the mission of the Navy League and found great satisfaction working with the Naval Sea Cadets. He never missed an opportunity to participate, support, encourage, and show leadership to the young members of the Sea Cadets. He, with his loving wife Edna, were always available for any activity that supported the Sea Services and the Sea Cadets.

We shall miss him very much.



George Wardwell (*left*), with CMOH recipient Tom Hudner (*center*) and Council member Tony Cercena (*right*), at a previous event.



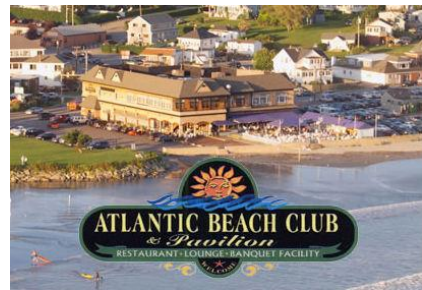


**Community Business Support**

**Business Associate Member**



**Community Affiliate Members**



**2015 – 2016 Council Officers**

<b>President</b> <b>Tom Feeney</b> Tel: (401)-378-4196 Email: president@newportnavyleague.us	<b>First Vice President</b> <b>Mike Slein</b> Tel: (401)-427-0238 Email: vicepresident@newportnavyleague.us	<b>Second Vice President</b> <b>Jose Taboada</b> Tel: (401) - 847-7201 E-mail: farmags@cox.net
<b>Secretary</b> <b>Shirley Hill</b> Tel: (401)-848-5122 Email: secretary@newportnavyleague.us	<b>Treasurer</b> <b>Patrick Burke</b> Tel: (401)-864-4028 E-mail: treasurer@newportnavyleague.us	<b>Immediate Past President</b> <b>Anne Huot</b> Tel: (401)-487-9414 E-mail: ahhuot@cox.net

Board of Directors Meetings the first Monday of every month at 4 P.M.  
Mainstay Hotel & Conference Center  
151 Admiral Kalbfus Road, Newport, RI 02840

***All Council members are welcome to attend***

# Newport County Council Board of Directors 2015-2016



Seated: Anne Huot, Barbara McGann, Tom Feeney, Shirley Hill, Tony Cercena  
Standing: Les DiLorenzo, Mike Slein, Patrick Burke, Walt Wasowski, Jose Taboado

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## Our Adopted USCG Units

**IDA LEWIS (WLM-551)**

**JUNIPER (WLB-201)**





**TIGER SHARK (WPB-87359)**



**WILLOW (WLB-202)**



## USCG News



## **NAVAL WAR COLLEGE NEWS**

### **NWC Foundation Calendar of Events**

March 19, 2016:

***Global Hotspots Symposium***

Marines' Memorial Club and Hotel, San Francisco, California. Speakers to be announced. Save the Date!

May 5, 2016:

**Annual Naval War College and Naval War College Foundation Washington DC Dinner and Philip A. Crowl Memorial Lecture**

Washington Navy Yard, Washington DC

Save the Date!

June 13, 2016:

**Annual Members Meeting**

Spruance Auditorium, Newport, Rhode Island

June 14-15, 2016:

**Current Strategy Forum**

Newport, Rhode Island

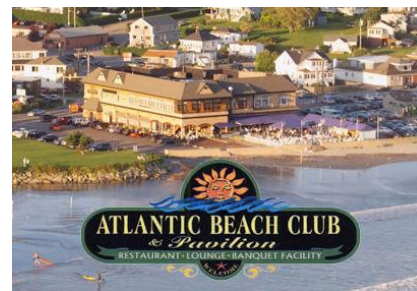


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**NORTHROP GRUMMAN**



**Notes & Other Matters**

**[www.newportnavyleague.us](http://www.newportnavyleague.us)**

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